## **Equality Monitoring Form**



We want to make sure that our services are provided fairly and to those who need them.

Please answer the questions below by ticking the boxes that you feel most describes you.

If you do not want to answer any specific question, then please leave it blank.

Some questions may feel personal, but the information we collect will be kept confidential and secure. The more information we collect, the more effective our monitoring will be. If we are not aware of any requirements we may not be able to cater to these during the course.

| Ethnicity   | 1                                |        |            |                |            |  |        |                    |              |        |                          |  |
|---|----------------------------------|--------|------------|----------------|------------|--|--------|--------------------|--------------|--------|--------------------------|--|
| White   |                                  |        |            |                |            | Mix  |        | <b>Dual Herita</b> | _            |        |                          |  |
|   | 5                                |        |            |                |            |  |        | White and I        |              |        |                          |  |
|   | Irish<br>Gypsy / Irish Traveller |        |            |                |            |  |        | White and I        |              | ın     |                          |  |
|   | Roma                             |        |            |                |            |  |        | Other mixed        |              | nd (r  | lease state)             |  |
|   | Other European (p                | oleas  | e state)   |                |            |  | _      |                    |              |        |                          |  |
|   |                                  |        | ,          |                |            | Bla  | ck / / | African / Car      | ibbean or I  | Black  | British                  |  |
|   | Other white backs                | grour  | nd (pleas  | e state)       |            |  |        | Caribbean          |              |        |                          |  |
|   |                                  |        |            |                |            |  |        | Somali             |              |        |                          |  |
| Asian or Asian British  |                                  |        |            |                |            |  |        | Other Africa       | an backgro   | und    |                          |  |
|   | Indian                           |        |            |                |            |  | _      |                    |              |        |                          |  |
|   | Bangladeshi                      |        |            |                |            |  |        | Other Black        | backgroun    | ıa (pi | ease state)              |  |
|   | Pakistani<br>Chinese             |        |            |                |            |  |        |                    |              |        |                          |  |
|   | Other Asian backg                | roun   | d (please  | e state)       |            |  |        |                    |              |        |                          |  |
| _   |                                  |        |            |                |            | Ger  | nder   |                    |              |        |                          |  |
| Other E   | thnic Group                      |        |            |                |            | •  |        | Male               |              |        |                          |  |
|   | Yemeni                           |        |            |                |            |  |        | Female             |              |        |                          |  |
|   | Other Arab                       |        |            |                |            |  |        |                    |              |        |                          |  |
|   | Other ethnic grou                | р      |            |                |            |  |        |                    |              |        |                          |  |
| 5: 1:11   |                                  |        |            |                |            |  |        |                    |              |        |                          |  |
| Do you  | consider yourself                | to ha  | we a disa  | hility2        |            | П  | Yes    |                    | No           |        |                          |  |
|   |                                  | to ma  | ive a disa | ibility:       |            |  | 163    |                    | 10           |        |                          |  |
| Impairment  Do you consider yourself to have an impairment? □ |                                  |        |            |                |            |  | V      |                    | l-           |        |                          |  |
| -   | •                                |        |            | -              |            |  | Yes    |                    | No           |        |                          |  |
| If you ha   | eve ticked yes to e              | ither  | questio    | n above, p     | lease tick | the boxe   | s bel  | ow that best       | t describes  | your   | answer:                  |  |
|   | Hearing e/g prof                 | aund   | l to mild  | doafnoss       |            | П  | Lor    | arning o g Do      | was Syndr    | omo    |                          |  |
|   | Communication                    |        |            | ucamess        |            | <ul><li>☐ Learning e.g Downs Syndrome</li><li>☐ Impaired memory / Concentration or ability</li></ul> |        |                    |              |        |                          |  |
|   | Visual e.g. Blind                | _      | -          | thted          |            | _  |        | understand (       | -            |        | •                        |  |
|   |                                  |        |            |                |            |  | Inj    |                    | - 0          |        | <b>,</b>                 |  |
|   | Long Term Illnes                 |        | _          | _              | •          |  | -      | ental ill-healt    | h e.g Bi Pol | ar Di  | sorders,                 |  |
|   | e.g Cancer, HIV,                 | Diabe  | etes, Chr  | onic Heart     | Disease,   |  | Scł    | nizophrenia,       | Depression   | 1      |                          |  |
|   | Rheumatoid Arth                  |        |            | Asthma         |            |  | Otl    | her (please s      | tate)        |        |                          |  |
|   | Developmental e                  | e.g Dy | yslexia    |                |            |  |        |                    |              |        |                          |  |
| \A/:II  |                                  |        | -1         | المصائب المساه | L-         |  | Va     | _                  |              | NI -   |                          |  |
| course  | u require any addi<br>១          | itiona | ai suppo   | rt auring ti   | ne         | Ц  | Yes    | 5                  |              | No     |                          |  |
| course  | •                                |        |            |                |            |  |        |                    |              |        |                          |  |
| Age   |                                  |        |            |                |            | Faith /  | Reli   | gion / Belief      |              |        |                          |  |
|   | Under 16                         |        | 16-25      |                | 26-39      | r until /  |        | Sion / Delici      |              |        | Daha':                   |  |
|   | 40-64                            |        | 65-80      |                | 80+        |  | Atl    | heist / None       |              |        | Baha'i                   |  |
|   |                                  |        |            |                |            |  | Bu     | ddhism             |              |        | Christianity<br>Humanism |  |
| Relatio   | nship Status                     |        |            |                |            |  | Hir    | nduism             |              |        | Judaism                  |  |
|   | Civil Danta analain              |        | _          |                |            |  | Isla   | am                 |              |        | Sikhism                  |  |
|   | Civil Partnership                |        |            | Married        |            |  | Ot     | her (please s      | tate)        | ш      | SIKHISHI                 |  |
|   | Co-habiting                      | \      |            | Single         |            |  |        |                    |              |        |                          |  |
|   | Other (please sta                | ite)   |            |                |            | Dov  | /OLL 3 | actively pract     | ice vour re  | ligior | / haliaf?                |  |
|   |                                  |        |            |                |            | DO   |        | Yes                |              | iigioi | i / Deliei :             |  |
| Do you have   | e any dietary requi              | ireme  | ents?      |                |            |  |        |                    |              |        |                          |  |
|   |                                  | Yes    | ١          | No             | If yes ple | ace state  |        |                    |              |        |                          |  |
|   |                                  | -      |            |                | ii yes pie | ase state  |        |                    |              |        |                          |  |
| Thank You for Participating                                   |                                  |        |            |                |            |  |        |                    |              |        |                          |  |



Signature:



## **MOT Class 5 Tester Training E-Learning**

## ALL CANDIDATE DETAILS <u>MUST</u> BE COMPLETED IN CAPITAL LETTERS

| Candidate D    | etails    |              |            |            |                               |
|----------------|-----------|--------------|------------|------------|-------------------------------|
| Salutation:    | Mr        | Mrs          | Miss       | Ms         | Other:                        |
| First Name:    |           |              |            |            |                               |
| Surname:       |           |              |            |            |                               |
| Date of Birth: |           |              |            |            |                               |
| Gender:        | Male      | Female       |            |            |                               |
| Course Date:   |           |              |            |            |                               |
| Address 1:     |           |              |            |            |                               |
| Address 2:     |           |              |            |            |                               |
| Town/County    | :         |              |            |            |                               |
| Post Code:     |           |              |            |            |                               |
| Telephone Nu   | ımber:    |              |            |            |                               |
| Email Address  | S:        |              |            |            |                               |
| Job Title/Posi | tion:     |              |            |            |                               |
| Company De     | etails    |              |            |            |                               |
| Company Nar    | ne:       |              |            |            |                               |
| Address 1:     |           |              |            |            |                               |
| Address 2:     |           |              |            |            |                               |
| Town/County    | :         |              |            |            |                               |
| Post Code:     |           |              |            |            |                               |
| RMI Member     | ? Ye      | s No         |            | RM         | I Member No:                  |
| Candidate Q    | ualificat | ions         |            |            |                               |
| Qualification/ | s:        |              |            | Date       | e Achieved:                   |
|                |           |              |            |            |                               |
| Declaration    |           |              |            |            |                               |
| I declare I a  |           |              |            |            |                               |
|                | th        | is will affe | ct my prog | ress in be | ecoming a Class 5 MOT tester. |
| DVSA User I.D  | ):        |              |            | Name       | 2:                            |

Please return fully completed to RMI Academy of Automotive Skills, 3 Allerton Road, Rugby, Warwickshire, CV23 OPA or by email to <a href="mailto:enquiries@RMIF.co.uk">enquiries@RMIF.co.uk</a>. Failure to complete the relevant paperwork 5 working days before the course could result in non-completion of the Qualification.

Date: